

**Next Meeting for the  
La Salle River Watershed  
Planning Advisory Team  
(WPAT) will be on  
Friday, April 13<sup>th</sup> , 2007 at  
the Community Hall in  
Starbuck (25 Main Street)  
starting at 9:00 a.m.**

La Salle River Integrated Watershed Management Plan  
 Watershed Planning Authority Team (WPAT) Meeting #6  
 March 23, 2007 at 9:00 am  
 Starbuck Community Hall, Starbuck Manitoba

**Present:**

*Watershed Planning Authority Members (WPA) (LSRBCD members)*

|                   |                      |         |
|-------------------|----------------------|---------|
| Chairperson -     | Mr. Rodney Burns     | Absent  |
| Vice-Chairperson- | Mr. Roland Rasmussen | Present |
|                   | Mr. Marshall Piper   | Present |
|                   | Mr. Gordon Ducharme  | Absent  |
|                   | Mr. Owen Williams    | Absent  |
|                   | Mr. Claude Menard    | Present |
|                   | Mr. Richard Penner   | Present |

*Project Management Team (PMT)*

|                            |                  |         |
|----------------------------|------------------|---------|
| La Salle Redboine CD -     | Mr. David Huck   | Present |
| Manitoba Water Stewardship | Mr. Barry Oswald | Present |

*Watershed Planning Authority Team (WPAT)*

|                                 |                        |         |
|---------------------------------|------------------------|---------|
| Keystone Agricultural Producers | Mr. Ray Franzmann      | Present |
| RM of Cartier                   | Mr. Roland Rasmussen   | Present |
| Organic Producers Association   | Ms. Lori-Ann Regnier   | Present |
| RM of Grey - alternate          | Mr. Richard Penner     | Present |
| Prairie Fruit Growers Assoc.    | Mr. Waldo Thiessen     | Present |
| Red River Basin                 | Ms. April Kiers- North | Present |
| MB Cattle Producers             | Mr. Gerry Simonson     | Present |
| Wpg Naturalist Services Branch  | Mr. Rod Penner- alt    | Present |

*Watershed Planning Authority Team (WPAT) – Technical Sub-Group*

|   |                      |         |
|---|----------------------|---------|
| Manitoba Water Stewardship – Licensing Allocation | Mr. Pat Hailley      | Present |
| Manitoba Conservation                             | Mr. Raymond Reichelt | Present |

*Recording Secretary*

|                       |                    |         |
|-----------------------|--------------------|---------|
| La Salle Redboine CD- | Ms. Amanda Jeffrey | Present |
|-----------------------|--------------------|---------|

**1. Call to order:**

- WPA Chairperson C. Menard called the meeting to order at 9:13 a.m.
- General introductions of individuals and organizations in attendance

**2. Issues and Opportunities- Round table discussion from all WPAT members on concerns and ideas for the watershed:**

- Everyone stated their concerns and ideas for the watershed.

**3. Watershed Information Reports and Planning Group Questions:**

**A. State of the Watershed Report – Community Consultation Feedback- Wendy Bulloch**

Presented the information that she collected from the Community Consultation meetings through a twenty minute power point presentation and answered questions once she was completed.

**B. State of the Watershed Report- Red River Basin Commission- April Kiers-North**

Presented her information through a twenty minute power point presentation and answered questions once she was completed.

**C. State of the Watershed Report – City of Winnipeg Naturalist- Rod Penner**

Presented his information through a fifteen minute power point presentation and answered questions once he was completed.

**D. State of the Watershed Report- Organic Producers Association- Lori Ann Regnier**

Presented her information through a ten minute presentation and answered questions once she was completed.

**E. State of the Watershed Report- RM of Grey- Richard Penner**

Presented his information through a ten minute presentation with photos and answered questions once he was completed.

**4. Other Business**

**A. Next Meeting date, location and time?**

***NEXT MEETING – Friday, April 13<sup>th</sup> , 2007 at the  
Community Hall in Starbuck, starting at  
9:00 a.m.***

\*\*12:00 pm- took a break for lunch and reconvened at 12:30 pm.

- A discussion took place at 12:30 pm to discuss what would happen at the next meeting, and what the group wanted to see.

**5. Adjournment**

- Meeting was adjourned at 12:45 pm

**Approved:**

*Amanda Jeffrey*

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WPA Chairperson – C. Menard

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Recording Secretary – A. Jeffrey