

Next Meeting for the
La Salle River Watershed
Planning Advisory Team
(WPAT) will be on
Friday, March 23, 2007 at
the Community Hall in
Starbuck (25 Main Street)
starting at 9:00 a.m.

La Salle River Integrated Watershed Management Plan
 Watershed Planning Authority Team (WPAT) Meeting #5
 February 23, 2007 at 9:00 am
 Starbuck Community Hall, Starbuck Manitoba

Present:

Watershed Planning Authority Members (WPA) (LSRBCD members)

Chairperson -	Mr. Rodney Burns	Absent
Vice-Chairperson-	Mr. Roland Rasmussen	Present
	Mr. Marshall Piper	Absent
	Mr. Gordon Ducharme	Absent
	Mr. Owen Williams	Absent
	Mr. Claude Menard	Present
	Mr. Richard Penner	Present

Project Management Team (PMT)

La Salle Redboine CD -	Mr. David Huck	Absent
Manitoba Water Stewardship	Mr. Barry Oswald	Present

Watershed Planning Authority Team (WPAT)

Keystone Agricultural Producers	Mr. Ray Franzmann	Present
RM of Cartier	Mr. Roland Rasmussen	Present
Organic Producers Association	Ms. Lori-Ann Regnier	Present
RM of Grey - alternate	Mr. Richard Penner	Present
Dairy Farmers of Manitoba	Mr. Hans Borst	Present
Rivers West	Mr. Jeff Palmer	Present
Prairie Fruit Growers Assoc.	Mr. Waldo Thiessen	Present
Red River Basin	Ms. Jennifer Stewart – Alt	Present
MB Cattle Producers	Mr. Gerry Simonson	Present

Watershed Planning Authority Team (WPAT) – Technical Sub-Group

Agriculture & Agri-Food Canada	Mr. Jason Vanrobaeys	Present
Manitoba Water Stewardship – Surface Water Quality	Mr. Rollie Fortin	Present
Manitoba Water Stewardship – Licensing Allocation	Mr. Pat Hailley	Present
Manitoba Conservation	Mr. Raymond Reichelt	Present
Manitoba Agriculture, Food and Rural Initiatives	Mr. Curtis Cavers	Present
MB Water Stewardship- Drinking Water	Mr. Jack Cronk	Present

Guest Presenter

Tim Sopouk of Manitoba Habitat Heritage Corporation

Recording Secretary

La Salle Redboine CD-	Ms. Amanda Jeffrey	Present
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1. Call to order

- WPA Chairperson R. Rasmussen called the meeting to order at 9:15 a.m.
- General introductions of individuals and organizations in attendance

2. Watershed Information Reports:

A. State of the Watershed Report – Manitoba Water Stewardship – Water Quality Branch – Rollie Fortin

Presented his information through a twenty minute power point presentation and answered questions once he was completed.

B. State of the Watershed Report- Manitoba Water Stewardship – Ground Water Branch – Graham Phipps

Presented his information through a sixty minute power point presentation and answered questions once he was completed.

C. State of the Watershed Report – Agriculture and Agri Food Canada – Jason Vanrobaeys and Curtis Cavers – Manitoba Agriculture Food and Rural Initiatives

Presented their information through a sixty minute power point presentation and answered questions once they were completed.

D. Tim Sopouk of Manitoba Habitat Heritage Corporation

Presented his information through a ten minute power point presentation and answered questions once he was completed.

3. Other Business

Planning Progress: (Moved from #1 to #3)

Reviewed schedule that was initially handed out in meeting #2. We are one meeting behind and the draft plan is the next step.

DFO was asked to submit technical reports and present but there has been no response. Manitoba Conservation- Environmental Licensing- was asked to also present but we were told that the information is inventory.

A. Presentations from other members of the WPAT?

Lori Ann Regnier of Organic Producer Association expressed an interest in talking with her organization about doing a presentation

Jennifer Stewart of the Red River Basin spoke and said that she has already spoke with La Salle Redboine Conservation District about presenting.

It was agreed that anyone wanting to do a presentation is to contact the La Salle Redboine Conservation District by March 15, 2007.

B. What information do we still need to collect?

It was brought up here, that the agenda for the meetings are not mailed out. They are emailed to members who have provided us with email addresses. If you have not been receiving the agenda prior to the meeting and you would like to have it please contact the LSRBCD office with your email address/ fax number/ or mailing address. (1-204-526-2578)

C. Next Meeting date, location and time?

NEXT MEETING – Friday, March 23rd , 2007 at the Community Hall in Starbuck, starting at 9:00 a.m.

4. Adjournment

- Meeting was adjourned at 12:30 pm

Approved:

Amanda Jeffrey

WPA Chairperson – R. Rasmussen

Recording Secretary – A. Jeffrey

Community Consultation Meetings

Registration begins at 6:30, Refreshments are served, Please plan to attend

Elie—March 7th— 7:00 pm—Veteran's Hall

Oakville—March 13th—7:00 pm—Community Hall

Sanford—March 14th—7:00 pm—Community Hall

Elm Creek—March 19th—7:00 pm—Curling Club

St. Claude—March 20th—7:00 pm—Community Hall